

GOVERNMENT OF MANIPUR
DIRECTORATE FOR WELFARE OF OBC & SC
1ST Floor, South Block, Secured Office Complex, A.T. Line, Imphal, Manipur

NOTIFICATION

Imphal, the 25th July, 2024

No. C/4/SDP/OBC & SC-2022/381 Applications in the prescribed format are invited from persons belonging to OBC & SC community of the State for availing training in the field of **(i) Plumbing (ii) Make-up artist (iii) Electrical works (iv) Masonry (v) Fishery (vi) Mushroom Cultivation** under the Economic and Skill Development Programme (ESDP) for the year 2023-24. Application form and details of the scheme can be downloaded from the official website of the Directorate for Welfare of OBC & SC, Manipur www.manipurobcsc.mn.gov.in.

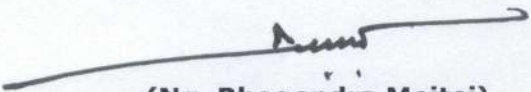
- a) Form submission starts on : 26/07/2024
b) Last date of form submission : 27/08/2024

2. Skill training will be conducted as per National Skills Qualification Framework (NSQF) norms through Big Concepts Foundation Pvt Ltd. (JCRE) Thangmeiband. Forms will not be accepted on holidays or outside the designated dates. Incomplete forms, improper applicant photos, documents, and overwriting in the application forms and documents will not be accepted. The Directorate reserves the right to cancel any application at any stage if the applicant is found ineligible and/or if the information provided is incorrect.

3. As conveyed by the Government, for this year, 50% of the total beneficiaries for the skill training will be from among IDPs/relief camps inmates and the **remaining** 50% will be from the general public.

4. Trainees who successfully complete the Skill training course will be provided assistance in kind as per the scheme guidelines. List of assistance to be provided is annexed.

5. For more details, the Scheme Officer (ESDP) may be contacted during office hour.


(Ng. Bhogendra Meitei)

Director
Welfare of OBC & SC, Manipur

Copy to (for kind information):

1. Secretary to the Hon'ble Chief Minister, Manipur.
2. APS to Commissioner cum Secretary (OBC&SC), Government of Manipur.
3. Director (IPR), Manipur. He is requested to kindly publish/broadcast the above notification in both print media for one day only as advertisement). Bill, thereof, is submitted to DDO, (OBC & SC) for payment.
4. News Reader, AIR, Imphal with a request to kindly broadcast/announce the above notification as news item in Manipuri and other local dialects.
5. The Scheme Officer concerned (OBC&SC), Manipur.
6. FI (MA), Manipur to upload the notification in Directorate's website.
7. Notice Board (OBC & SC), Manipur.
8. Guard File.

Details of Tools Kit component of various sub-schemes as detailed below:**i. The General-Purpose Tool Kit proposed for Plumbing comprises of 19 Items :**

Pipe wrenches (2 piece, one of 16" & one of 12"), Adjustable wrench (10"), Rib-joint pliers (10"), Locking pliers, Hacksaw (12" Frame with 5 Blades), Screw Driver Set (12 cm x 4cm x 6cm), Measuring Tape (10 metres), Tube & plastic Pipe cutter (42 mm Blade), Plumber's torch, Thread sealing tape 10-meter x 12mm (Pack of 5), Gloves, Bag (420 (W) x 330 (H) x 110 (D) mm and shall ensure proper Packing of Items of Tool Kit to be indicated).

ii. Make-up artist tool Kit proposed comprises of 7 Items :

Professional nylon portable Make-up Kit storage organization with shoulder straps. (1 pc) professional make-up brush kit (1 set- 24 pc), mixing Blending palette with the spatula and 250 pcs disposable makeup applicators tools kit, airbrush set/pen gun for makeup (1 pc.), makeup sponge Beauty Blender puff set of 6, eyelashes applicator tool, False eyelashes.

iii. The Electrician Tool Kit proposed comprises of 26 Items :

Multi-function Cordless Drill machine 12V Lithium-ion 1.5Ah with 2 batteries and two speed control (reverse and forward motion) with variable speed, Masonry Drill Bits Set (4mm, 5mm, 6mm, 8mm and 10mm), Wood Drill Bits Set (4mm, 5mm, 6mm, 8mm and 10mm), Screw Driver Set (12 cm x 4cm x 6cm), Digital Multimeter (supported upto 200 mA), Electrical Power Tester, Installation Tape (25 m) x 2 nos., Hammer (1000 gms), Plier (6 inches), Measuring Tape (10 metres), Wire Stripper or Cutter (6 inch), Ball Pin Hammer (0.5 Kg), Torch/ LED Flashlight, Rubber Gloves, Bag (420 (W) x 330 (H) x 110 (D) mm and shall ensure proper Packing of Items of Tool Kit to be indicated).

iv. The General-Purpose Tool Kit proposed for Masonry comprises of 16 Items :

Plastering Trowels (small:6", medium:8" & large:11"), Plastering Steel Trowel (9"), Masonry Trowels (small: 4" wide, medium: 5" wide & large: 6" wide with length ranges between 9"-13"), Masonry Plumb Bob (100 gm), Masonry Spirit Level, Measuring Tape (30 metres), Hammer (1000 gms), Ball Pin Hammer (0.5 Kg), Water Pipe (0.5" diameter of 10 feet long), Masonry Chisel (12", 2 pcs (One Flat Chisel & One Pointed Chisel)), Rubber Gloves, Bag (420 (W) x 330 (H) x 110 (D) mm and shall ensure proper Packing of Items of Tool Kit to be indicated).

v. Fish Fingerling comprises:

Pengba (8 to 10 cm) 300 nos., Rohu (8 to 10 cm) 212 nos., Mirgal (8 to 10 cm) 200 nos. and Catla (8 to 10 cm) 200 nos. per beneficiary.

vi. Mushroom Cultivation Kit :

Comprises of ICAR approved Oyster Mushroom Spawn of 1 Kg, Urea 1 Kg, Gypsum 1 Kg, Cleaning Agent 1 Lt, Digital Hygrometer Thermometer with Clock LCD Display, Sterile Acupuncture Needles, Hand Gloves, Head Cap, Bag Packing Material and shall ensure proper packing of all items of Tool Kit.

2023-24

APPLICATION FORM
ESDP SCHEME UNDER OBC & SCs, GOVERNMENT OF MANIPUR

1. NAME OF THE APPLICANT :
2. FATHER'S / HUSBAND'S NAME :
3. DATE OF BIRTH : GENDER.....
4. EDUCATIONAL CERTIFICATE:
5. AADHAAR NO. (enclose copy)** Mandatory:
6. EPIC NO. (as per latest electoral roll) :
7. RESIDENTIAL ADDRESS :
 Village/Locality/ Panchayat :
 Municipality :
8. District (compulsory) : Constituency (compulsory) :
9. Phone Number (compulsory) :
10. BPL card/ ANNUAL FAMILY INCOME (enclose supporting document, if available):
11. SCHEME / TRADE APPLIED FOR :

**Recent
Passport
photo**

Sl.No	Name of trade	Tick	Sl.No	Name of trade	Tick	Sl.No	Name of trade	Tick
1.	Plumbing		2.	Make-up artist		3.	Electrical works: Assistant	
4.	Masonry		5.	Fishery Training		6.	Mushroom cultivation	

12. Enclosed OBC/SC Certificate issued by the competent authority (Please tick YES or NO accordingly): YES/NO

13. WHETHER AVAILED ANY SCHEME IN THE PAST: **YES/ NO**

IF YES, NAME OF TRADE / SCHEME & YEAR: _____ Year _____

DECLARATION

I, hereby, declare that I have not applied for/availed any other schemes implemented by the Directorate for Welfare of OBC & SCs, for the current financial year that the entries made by me in the application form are complete and true to the best of my knowledge. I, further declare that my application may be cancelled, at any stage, if I am found ineligible and/or the information provided by me are found to be incorrect.

Date:

Signature of Applicant _____

DOCUMENTS TO BE VERIFIED BY OFFICIAL (mark Yes/No)

Sl.No	Documents	Y/N	Sl.No	Documents	Y/N
1	Aadhaar card (Compulsory)		4	Income certificate / BPL Card issued by competent authority. (Compulsory). Family income less than Rs.1 lakh annually.	
2	Electoral Roll copy or Epic card		5	HIV+ patient proof / Certificate (if applicable)	
3	OBC & SC certificate issued by competent authority. (Compulsory)		6	Disability Certificate from competent authority (if applicable)	

Signature of Authorized Signatory: _____

Name of the authorized Signatory: _____

ESDP SCHEME FOR THE YEAR 2023-24

Name of Applicant: _____

Address : _____

Trade/Schemes Applied for : _____

Community/Category: _____

Sl.No:

Signature of Recipient/Authorised Signatory

RECEIPT

2023-24

**APPLICATION FORM FOR INTENALLY DISPLACED PERSONS (IDPs)
ESDP SCHEME UNDER OBC & SCs, GOVERNMENT OF MANIPUR**

1. NAME OF THE APPLICANT :
2. FATHER'S / HUSBAND'S NAME :
3. DATE OF BIRTH : GENDER
4. EDUCATIONAL QUALIFICATION :
5. AADHAAR NO. :
6. EPIC NO. (as per latest electoral roll) :
7. RESIDENTIAL ADDRESS :
Village/Locality/ Panchayat :
Municipality :
8. District (Compulsory) : Constituency :
9. Phone Number :
10. BPL card/ ANNUAL FAMILY INCOME (enclose supporting document , if available):
11. SCHEME / TRADE APPLIED FOR :

**Recent
Passport
photo**

Sl.No	Name of trade	Tick	Sl.No	Name of trade	Tick	Sl.No	Name of trade	Tick
1.	Plumbing		2.	Make-up artist		3.	Electrical works: Assistant	
4	Masonry		5.	Fishery Training		6.	Mushroom cultivation	

12. Enclosed OBC/SC Certificate issued by the competent authority (Please tick YES or NO accordingly): YES/NO

13. WHETHER AVAILED ANY SCHEME IN THE PAST: **YES/ NO**

IF YES, NAME OF TRADE / SCHEME & YEAR: _____ Year _____

DECLARATION

I, Mr/Mrs/Ms. _____ S/o, W/o., D/o. _____
aged about _____ yrs hereby declare that I belong to OBC & SC Community and the above information provided by me are true to the best of my knowledge. I, further declare that my application may be cancelled, at any stage, if I am found ineligible and/or the information provided by me are found to be incorrect.

Date:

Signature of Applicant _____

DOCUMENTS TO BE VERIFIED BY OFFICIAL (mark Yes/No)

Sl.No	Documents	Y/N	Sl.No	Documents	Y/N
1	Aadhaar card		4	Income certificate / BPL Card issued by competent authority. (Compulsory). Family income less than Rs.1 lakh annually.	
2	Electoral Roll copy or Epic card		5	HIV+ patient proof / Certificate (if applicable)	
3	OBC & SC certificate issued by competent authority.		6	Disability Certificate from competent authority (if applicable)	

Signature of Authorized Signatory: _____

Name of the authorized signatory: _____

CERTIFICATION

It is, hereby certified that Mr/Mrs/Ms. _____ S/o,
D/o, W/o, _____ aged about _____ yrs is a inmate of
_____ Relief camp opened by Deputy
Commissioner _____ District on _____ (date).
Mr/Mrs/Ms _____ is a original resident of
_____ (name of placed) and is nominated for Skill training
under Economic ad Skill Development Programme (2023-24) in trade _____.

**Signature of Concerned
DC/SDO/SDC**