


GOVERNMENT OF MANIPUR
DIRECTORATE FOR WELFARE OF OBC & SC
1ST Floor, South Block, Secured Office Complex, A.T. Line, Imphal, Manipur

NOTIFICATION

Imphal, the 12th April, 2023

No.9/ESDP-OBC&SC-2022-23./1994 Applications in the prescribed format are invited from persons belonging to OBC & SC community of the State for availing **(i) Barbering (ii) Electrical works (iii) Masonry (iv) Plumbing (v) Fishery training (vi) Mushroom Cultivation** training under Economic and Skill Development Programme (ESDP) for the year 2022-23. Application form can be downloaded from the official website of the Directorate for Welfare of OBC & SC, Manipur www.manipurobcsc.gov.in.

- a) Form submission starts on : 12/04/2023
- b) Last date of form submission : 11/05/2023
2. For Sl.No. (i) to (iv) Skill training will be conducted as per National Skills Qualification Framework (NSQF) norms through Big Concepts Foundation Pvt Ltd. (JCRE) Thangmeiband . Form will not be accepted on holidays and / or outside the mentioned designated timings. Incomplete forms, improper applicant's photo, documents and overwriting in the application form and documents shall not be accepted. The Directorate reserves the right to reject any application at any stage if found to be fraudulent, without any prior notice.
3. Trainees who successfully complete the Skill training course will be provided assistance in kinds as per the scheme guidelines. List of assistance is annexed.
4. For more details, Scheme Officer (ESDP) may be contacted (Mobile No.9366299071) during office hour.


(Ng. Bhogendra Meitei)
Director (OBC & SC)
Manipur

Copy to (for kind information):

1. Secretary to the Hon'ble Chief Minister, Manipur.
2. APS to Commissioner cum Secretary (OBC&SC), Government of Manipur.
3. Director (IPR), Manipur. He is requested to kindly publish/broadcast the above notification in both print and electronic media as news item for wide publicity.
4. Editor (Sangai Express – Manipuri Edition/Poknapham) with a request to publish for one day only as advertisement). Bill, thereof, be submitted to DDO, (OBC & SC) for payment.
5. News Reader, AIR, Imphal with a request to kindly broadcast/announce the above notification as news item in Manipuri and other local dialects.
6. The Scheme Officer concerned (OBC&SC), Manipur.
7. FI (OBC & SC), Manipur to upload the notification in Directorate's website.
8. Notice Board (OBC&SC), Manipur.
9. Guard File.

Details of ESDP Assistance Tool Kit Component:

i. The General-Purpose Tool Kit proposed for Plumbing comprises of 19 Items --

Pipe wrenches, Adjustable wrench (10"), Rib-joint pliers (10"), Locking pliers, Hacksaw (12"Frame with 5 Blades), Screw Driver Set (12 cm x 4cm x 6cm), Measuring Tape (10 metres), Tube & plastic Pipe cutter (42 mm Blade), Plumber's torch, Thread sealing tape 10-meter x 12mm, Gloves, Bag (420 (W) x 330 (H) x 110 (D) mm and shall ensure proper Packing of Items of Tool Kit to be indicated). The actual unit cost will be as per tender rates.

ii. The Barber Tool Kit proposed comprises of 15 Items --

Cordless rechargeable Hair Clipper, Cutting Comb (6.5 inches), Tail Comb (8 inches) Detangle Comb (8 x 2.75 inches), Water Spray Bottle (200 ml).Hair Cutting Scissors (6.5 inches, Finger Size – 0.8 inches in Diameter).Texturising Scissors (16 cm x 15.5 cm), Apron, Shaving Brush (Size of Loft – 60 mm & Size of Knot 25 – mm, Height – 105 mm) and a Bag (50 x 40 x 30 mm and shall ensure proper Packing of Items of Tool Kit to be indicated). The actual unit cost will be as per tender rates.

iii. The Electrician Tool Kit proposed comprises of 26 Items --

Multi-function Cordless Drill machine 12V Lithium-ion 1.5Ah with 2 batteries and Two speed control (reverse and forward motion) with variable speed, Masonry Drill Bits Set (4mm, 5mm, 6mm, 8mm and 10mm), Wood Drill Bits Set (4mm, 5mm, 6mm, 8mm and 10mm), Screw Driver Set (12 cm x 4cm x 6cm), Digital Multimeter (supported upto 200 mA), Electrical Power Tester, Installation Tape (25 m), Hammer (1000 gms), Plier (6 inches), Measuring Tape (10 metres), Wire Stripper or Cutter (6 inch), Ball Pin Hammer (0.5 Kg), Torch/ LED Flashlight, Rubber Gloves, Bag (420 (W) x 330 (H) x 110 (D) mm and shall ensure proper Packing of Items of Tool Kit to be indicated).

iv. The General-Purpose Tool Kit proposed for Masonary comprises of 16 Items --

Plastering Trowels (small:6",medium:8" & large:11"),Plastering Steel Trowel (9"), Masonry Trowels (small: 4" wide, medium: 5" wide & large: 6" wide with length ranges between 9"-13"), Masonry Plumb Bob (100 gm), Masonry Spirit Level, Measuring Tape (30 metres), Hammer (1000 gms), Ball Pin Hammer (0.5 Kg), Water Pipe (0.5" diameter of 10 feet long), Masonry Chisel (12",2 pcs (One Flat Chisel & One Pointed Chisel)), Rubber Gloves, Bag (420 (W) x 330 (H) x 110 (D) mm and shall ensure proper Packing of Items of Tool Kit to be indicated).

v. Fish Fingerling comprises of Pengba (8 to 10 cm), Rohu (8 to 10 cm)., Mirgal (8 to 10 cm) and Catla (8 to 10 cm) per beneficiary.

vi. Mushroom Cultivation Kit comprises of ICAR approved Oyster Mushroom Spawn of 1 Kg, Urea 1 Kg, Gypsum 1 Kg, Cleaning Agent 1 Lt, Digital Hygrometer Thermometer with Clock LCD Display, Sterile Acupuncture Needles, Hand Gloves, Head Cap, Bag Packing Material and shall ensure proper packing of all items of Tool Kit.

2022-23

Sl. No.....

APPLICATION FORM (ESDP)

SCHEMES UNDER OBC & SCs, GOVERNMENT OF MANIPUR

1. NAME OF THE APPLICANT :
2. FATHER'S / HUSBAND'S NAME :
3. DATE OF BIRTH :
4. SEX : Male / Female
5. AADHAAR NO. (enclose copy) **mandatory :
6. EPIC NO. (as latest electoral roll) ** mandatory:.....
7. RESIDENTIAL ADDRESS :
Village/Locality/ Panchayat :
- Municipality :
8. District (Compulsory) : Constituency (compulsory) :
9. Phone Number (Compulsory) :
10. BPL card/ ANNUAL FAMILY INCOME (enclose supporting document) :
11. SCHEME / TRADE APPLIED FOR :

**Recent
Passport photo**

| Sl.No | Name of trade | Tick | Sl.No | Name of trade | Tick | Sl.No | Name of trade | Tick |
|-------|---------------|------|-------|----------------------------|------|-------|----------------------|------|
| 1. | Barbering | | 2. | Electrical works:Assistant | | 3. | Masonry | |
| 4 | Plumbing | | 5. | Fishery Training | | 6 | Mushroom cultivation | |

12. Enclose OBC/ SC Certificate issued by the competent authority (Please tick YES or NO accordingly): **YES / NO**
13. WHETHER AVAILED ANY SCHEME IN THE PAST: **YES/ NO**
IF YES, NAME OF TRADE / SCHEME & YEAR: _____ Year _____

DECLARATION

I, hereby, declare that I have not applied for/ availed any other schemes implemented by the Department for Welfare of OBC & SCs for the current financial year and that the entries made by me in the Application form are complete and true to the best of my knowledge. I, further declare that my application may be cancelled, at any stage, if I am found ineligible and/or the information provided by me are found to be incorrect.

Date:

Signature of Applicant

DOCUMENTS TO BE VERIFIED BY OFFICIAL (mark Yes/No)

| Sl.No | Documents | Y/N | Sl.No | Documents | Y/N |
|-------|------------------------------------------------------------------|-----|-------|------------------------------------------------------------------------------------------------------------------------|-----|
| 1 | Aadhaar card (Compulsory) | | 4 | Income certificate / BPL Card issued by competent authority. (Compulsory). Family income less than Rs.1 lakh annually. | |
| 2 | Electoral Roll copy or Epic card (compulsory) | | 5 | HIV+ patient proof / Certificate (if applicable) | |
| 3 | OBC / SC certificate issued by competent authority. (Compulsory) | | 6 | Physically handicap proof/ certificate from competent authority (if applicable) | |

Signature of Authorized Signatory:

Name of the authorized signatory:

YEAR 2022-23 OBC&SC (ESDP)

RECEIPT

NAME OF APPLICANT:

ADDRESS:

TRADE/SCHEMES APPLIED FOR:

COMMUNITY / CATEGORY:

Sl.No

Signature of Recipient/Authorised Signatory