GOVERNMENT OF MANIPUR DIRECTORATE FOR WELFARE OF OBCs & SCs 1ST FLOOR, SECURED OFFICE COMPLEX, A.T. LINES, MANIPUR

TENDER NOTICE

Imphal, the 24th September, 2021

No. C/3/SDP/OBC&SC-2021: As approved by the Work Advisory Board (WAB) of the Department of OBC & SC, Government of Manipur in its meeting held on 14.07.2021, Tenders in 2 (two) bids system (Technical and Financial) are invited through e-tender from NSDC Training Partners and State Skill Development Mission empanelled Training Providers for conducting Skill Development Training under Economic & Skill Development Programme in accordance with National Skill Qualification Framework (NSQF).

2. Tender is to be submitted on-line through e-procurement /tender portal https://manipurtenders.gov.in

The critical dates of bids are as follows:

Particular	Start Time & Date	End Time & Date
Publishing/downloading Tender Documents	11:00 hrs of 01-10-2021	14:00 hrs of 23-10-2021
Seeking Clarification	11:00 hrs of 01-10-2021	14:00 hrs of 16-10-2021
Bid Security Declaration & Tender Fee as Bank Draft in original	11:00 hrs of 01-10-2021	14:00 hrs of 21-10-2021
On line of Submission Tender Documents	11:00 hrs of 01-10-2021	14:00 hrs of 23-10-2021
Technical Bid Opening	15:00 hrs of 23-10-2021	
Price Bid Opening	14:00 hrs of 29-10-2021	

- Other details can be seen in the bidding documents.
- 4. Modification/Amendment/Corrigendum, if any shall not be advertised in the newspapers, but shall be uploaded in the website only.
- 5. Both the technical bid and price bid will be opened in the Directorate for Welfare of OBCs & SC, Manipur, 1st Floor, South Block, Secured Office Complex, A.T. Lines, Imphal.

(Ng. Bhogendra Meitei)
Director,

Welfare of OBCs & SC, Manipur

Copy to:

- 1. Secretary to Chief Minister, (i/c OBC & SC), Manipur for kind information.
- 2. Secretary (OBC & SC), Government of Manipur for kind information.
- 4. Web-Manager, DIT. He is requested to upload the Notification in Manipur Government's website.
- 5. CFO/Scheme Officers/Account Officers (OBC & SC), Manipur for information.
- 6. File concerned/Notice Board.